DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT



(Established by the Haryana State Legislature Act No. 15 of 2012)

Advertisement No: Deputation/08/2025

Offline applications are invited from eligible candidates **on deputation basis purely** as stopgap arrangement from Government organizations/ autonomous bodies/ Government University/ Government PSUs for the posts mentioned below:

| Sr. | Name of Post | No. of | Pay | Qualification | Mode of Appointment |
|-----|---------------------------|--------|-------|--|--|
| No. | | Post | Level | Quuitionizon. | The de of tappoint |
| 1. | Superintendent | 02 | FPL-7 | 1. Having at least 05 years' experience of the post of Assistant on regular basis at FPL-06 or equivalent in Central/State University/Institute/ Central & State Govt. Deptt./ PSUs. OR 2. Holding analogous posts on regular basis in Central/State University/Institute/ Central & State Govt. Deptt./ PSUs. | The posts are to be filled on deputation basis initially for one year as a stop-gap arrangement or till vacancies are filled on regular basis, whichever is earlier, from amongst the existing eligible regular employees working in Central/State Universities/Institutes/ Central & State Govt. Department/ PSUs. Further, extension of deputation beyond one year is subject to the satisfactory work & conduct report submitted by Controlling Branch head and |
| 2. | Assistant | 05 | FPL-6 | Holding analogous | approved by Competent Authority. |
| 3. | Clerk | 05 | FPL-2 | posts on regular basis in Central/State | Aumonty. |
| 4. | Hostel Attendant (Male) | 01 | FPL-1 | University/Institute/ Central & State Govt. Deptt./ PSUs. | |
| 5. | Hostel Attendant (Female) | 01 | FPL-1 | | |

Note: Pay Level as per 7th CPC/Haryana Govt. norms. Last date of receiving application form is 31.12.2025 at 05:00 PM. Applications received after due date shall not be entertained.

Date: 05.12.2025

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General Terms & Conditions:

- 1. The vacancy shown in advertisement is indicative and may increase or decrease at the discretion of the University at any stage of selection. In case, no person found suitable by the selection Committee, University may not fill the post(s). The University reserves the right to withdraw the advertisement at any stage of selection process without assigning any reason thereof. Selection will be made by a duly constituted Committee as per university norms.
- 2. Interested applicants should apply through proper channel *on the prescribed format attached at Annexure-A* and produce NOC alongwith Vigilance Clearance Certificate from the present employer/Head of Department.
- 3. If large number of applications are received, only those candidates who are short listed on the basis of qualification, experience, tenure and level of services in the relevant field shall be considered for selection/ called for interview.
- 4. The required qualification and relevant experience etc. for eligibility shall be determined as on the last date of receipt of application.
- 5. The prescribed essential qualifications and experience indicated are bare minimum and mere possession of the same will not entitle any candidate to be called for interview.
- 6. Application not submitted in prescribed format or incomplete in any respect shall be liable for rejection.
- 7. Salary and allowances shall be regulated as per University Foreign Service Rules / HCS Rules, as applicable.
- 8. No TA & DA will be paid for attending the interview.
- 9. The venue of interview shall be Smt. Sushma Swaraj Administrative Block, Dr. B.R. Ambedkar National Law University, Plot No. 05, Rajiv Gandhi Education City, Rai, Sonipat (Haryana)
- 10. Applicants are required to report at the venue of interview at least one hour before the scheduled time.
- 11. No correspondence whatsoever shall be entertained from the candidates regarding conduct/ result of interview and the reason for not being called for interview.
- 12. Concealment of facts or supply of wrong information will result in cancellation of candidature at any time in addition to legal action.
- 13. The deputation shall not confer any right to permanent absorption in the University.
- 14. The candidates are advised to keep on visiting the website of the University for related updates including any corrigendum/addendum, date of test/ interview/list of shortlisted candidates etc. Further, no information in respect of this advertisement shall be published in the newspaper.
- 15. Duly filled in application form must be signed on each page by the applicant. Such signed copy of application form along-with all supporting self-attested documents should be sent at the following address by the last date 31.12.2025 up to 05:00 PM:
 - Registrar, Dr. B.R. Ambedkar National Law University, Plot No. 5, Rajiv Gandhi Education City, Rai, Sonepat-131029. Applications received after due date shall not be entertained.



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| Advt. No. Deputation/08/2025 | Advt. | No. I | Deputation | /08/2025 |
|------------------------------|-------|-------|------------|----------|
|------------------------------|-------|-------|------------|----------|

| 1. | Post applied for | : |
|-----|--|--------------------|
| 2. | (a) Present post held (whether regular or on deputation basis) | : Post |
| | (b) If presently on deputation, please indi Designation of the post held in the par Office/ cadre and scale of pay of that alongwith the present basic pay in that grade | cate rent post t : |
| 3. | Name of the Candidate in (Block Letters) |): |
| 4. | Father's/Husband's Name (Block Letters |): |
| 5. | Date of Birth | : |
| 6. | Domicile | : |
| 7. | Nationality | : |
| 8. | Marital Status | : |
| 9. | Present Address | : |
| | | |
| 10. | Permanent Address | : |
| | | |
| 11. | Category | : |
| 12. | Aadhar Number of Applicant | : |
| 13. | Contact No. | : |
| 14. | Emai I.D. (Block Letters) | : |
| | | |

| Sr. No. | Examination Passed | Board/ University | Year of passing | % age of marks obtained | Division/ Class |
|------------|--|-------------------|-----------------|-------------------------|--------------------|
| i. | Matric/Hr. Sec. | | | | |
| ii. | 10+2/Inter/Pre, Engg. | | | | |
| iii. | B.A./B.Sc./B.Com./BA LLB/etc. | | | | |
| iv. | B.E./B. Tech/ B.Sc.(Engg.)/B.Arch./etc. | | | | |
| v. | M.A. /(M.Sc./ M.Com/ MBA/LLM/ etc. | | | | |
| vi. | M.E./M.Tech./M.Arch./ etc. | | | | |
| vii. | Any other | | | | |

| Sr. No. | Organization/ Department | Post held | Pay Scale | Basic pay | From | То | Total Experience | Remarks | | |
|------------|--|--------------|-----------|-----------|--------|----------|---------------------|---------|--|--|
| i. | | | | | | | | | | |
| ii. | | | | | | | | | | |
| iii. | | | | | | | | | | |
| iv. | | | | | | | | | | |
| v. | | | | | | | | | | |
| | | | | | | | | | | |
| 17. | Details of presa a) Name of the | | | : | | | | | | |
| | b) Designation | | | | | | | | | |
| | c) Date of Joining of present service | | | | : | | | | | |
| | d) Pay Level in the Pay Matrixe) Date of next increment | | | | : | | | | | |
| 18. | Joining period required, if selected | | | | : | | | | | |
| 19. | Any other relevant information | | | : | : | | | | | |
| | Coutified that | . 4ha aha | | 4: a.z. C | ahad h | : | Ahia ammliaa4 | : a | | |
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| | nent of facts on | | J ii | | | | , . | | | |
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NO OBJECTION CERTIFICATE BY PRESENT EMPLOYER / ORGANIZATION

(On Institute / Organization letter head)

| It is certified that the applicant Dr. / Mr./ M | s is |
|--|---|
| bonafide employee of this institute / organization w.e. | f His/ |
| Her employee code is | at present he / she is holding the post of |
| in | Department / Section. |
| This Institute / Organization has No Obj | ection, if he / she applied for the post of |
| at Dr. B. R. Am | bedkar National Law University, Plot No. 5, |
| Rajiv Gandhi Education City, Rai, Sonepat. | |
| There is no vigilance enquiry either pending | g or being contemplated against him / her and |
| he / she will be relieved from this Institute / Organization | on upon his / her selection to the post. |
| | |
| Place: | |
| Date: | |
| Name | |
| Name | : |
| Designation | : |
| Signature of the Head of the Institute / organization | : |
| Seal | : |